| Date: JANUARY 18-22 | | | | | | |
|---------------------|--|--|--|--|--|--|
| MONDAY | | | | | | |
| | | | | | | |
| Station:1-2 | ML KING DAY | | | | | |
| Station:3-4 | | | | | | |
| Station:6-7 | NO SCHOOL | | | | | |
| Station:8-9 | 110 33.11302 | | | | | |
| Grab and Go | | | | | | |
| | | | | | | |
| TUESDAY | | | | | | |
| TOLSDAT | | | | | | |
| | | | | | | |
| Station:1-2 | Chicken Patty Sandwich w/ Fries & Oranges | | | | | |
| Station: 3-4-5 | "SHS" Mashed Potato Bowl | | | | | |
| Station: 8-9 | Made to Order Taco Salad Bar | | | | | |
| Crab and Go | | | | | | |
| Crab and Go | Chicken Caesar Salad Plate / Assorted Premade Sandwiches | | | | | |
| WEDNEGD AN | | | | | | |
| WEDNESDAY | | | | | | |
| 6 4.2 | Chickon Datty Candwich w/Fries & Doars | | | | | |
| Station: 1-2 | Chicken Patty Sandwich w/Fries & Pears | | | | | |
| Station: 2-3-4 | Monti's Pizza w/Fries & Fresh Apples | | | | | |
| Station: 8-9 | Made to Order Taco Salad Bar | | | | | |
| Grab and Go: | Chicken Caesar Salad Plate /Assorted Premade Sandwiches | | | | | |
| | | | | | | |
| THURSDAY | | | | | | |
| | | | | | | |
| | MID- TERM | | | | | |
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| | NO BREAKFAST OR LUNCH | | | | | |
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| 8 | | | | | | |
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| FRIDAY | | | | | | |
| | | | | | | |
| | MID-TERM | | | | | |
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| | NO BREAKFAST OR LUNCH | | | | | |
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| | | | | | | |
| Reduced Lunch\$.40 | MEALS INCLUDE : ASSORTED MILKS, FRUIT and VEGETABLE BAR | | | | | |
| Lunch \$3.75 | JUICES, VEGETABLES, FRUITS, GRAINS and PROTEINS | | | | | |
| | ALL LUNCHES MUST INCLUDE A FRUIT OR VEGETABLE | | | | | |
| | Check our Soup Du Jour Selections | | | | | |
| | | | | | | |
| USDA is an equal | High School menu posted at <u>schools.shrewsburyma.gov/foodsvc</u> | | | | | |
| opportunity | Email Comments and Suggestions to: | | | | | |
| provider and | mricker@shrewsbury.k12.ma.us | | | | | |
| employer. | Please call the Cafeteria Manager at your school if you have questions about food ingredients or allergens | | | | | |
| | Allergens or gluten free choices | | | | | |

| Shrewsbury High School | | | | | | | |
|------------------------|--|--|--|--|--|--|--|
| Date: JANUARY 18-22 | | | | | | | |
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